STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-335(A61369)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1 WATER RIGHT: 19-335 APPLICATION/CLAIM NO.: A61369 CERT. NO.: CERTIFICAT NAME: USA Bureau of Land Management ADDR: Cedar City District 176 East DL Sargent Drive Cedar City UT 84720 ______ LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 11/07/1985|PRIORITY: 03/05/1993|PUB BEGAN: 12/05/1985|PUB ENDED: | NEWSPAPER: The Spectrum ProtestEnd:01/18/1986|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/07/1986|PROOF DUE: 12/31/1998 |ELEC/PROOF:[Proof]|ELEC/PROOF:12/29/1998|CERT/WUC: 04/10/2002|LAP, ETC: EXTENSION: |LAPS LETTER: RUSH LETTR: | RENOVATE: |RECON REQ: |TYPE: [] PD BOOK: [19-]|MAP: [186d]|PUB DATE: Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate ______ FLOW: 0.022 cfs OR 2.8 acre-feet SOURCE: Adit Spring COUNTY: Iron COMMON DESCRIPTION: Near State Line Mine POINT OF SPRING: (1) S 376 ft W 980 ft from N4 cor, Sec 30, T 32S, R 19W, SLBM Diverting Works: ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family ______ SUPPLEMENTAL GROUP NO. 13008. Water Rights Appurtenant to the following use(s): 19-1 (DIL), 24 (UGWC), 158 (DIL), 163 (DIL), 164 (DIL), 165 (DIL), 166 (DIL), 167 (DIL), 168 (DIL), 169 (DIL), 239 (DIL), 241 (DIL), 254 (DIL), 258 (DIL) 260 (DIL), 262 (DIL), 265 (DIL), 265 (DIL), 266 (DIL), 268 (DIL), 269 (DIL), 271 (DIL), 272 (DIL), 278 (DIL), 291 (PAC), 293 (PAC), 295 (PAC), 297 (PAC), 335 (CERT) STOCKWATER: Sole Supply: 100.0000 ELUs of the Group Total of 700.0000 PERIOD OF USE: 01/01 TO 12/31 Water rights 19-1,24,158,163,164,165,166,167, 168,169,239,241,254,258,260,262,265,266,268,269,271,272,and 278 are limited to 600 livestock units. Water right 19-335 is limited to 100 livestock units. Water rights 19-291,293,295, and 297 are Pending Adjudication Claims. All used in the State Line Allotment. SUPPLEMENTAL GROUP NO. 13051. 19-335 (CERT) WILDLIFE: Wildlife and Wild Horses PERIOD OF USE: 01/01 TO 12/31 Acre Feet Contributed by this Right for this Use: Unevaluated State Line Allotment NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ NORTH-WLL. NW NE SW SE * NORTH-EAG. NW NE SW SE · * NW NE SW SE Sec 30 T 32S R 19W SLBM * : : * * : : * * : : : *

FILED: 11/17/1995|PUB BEGAN: | PUB ENDED: |NEWSPAPER: